

VILLAGE OF WILLOWBROOK

MUNICIPAL SERVICES DEPARTMENT

“BACK –UP GENERATOR” Plan Review Checklist / Requirements

Project Address: _____

Resident / Business Name: _____

Date: _____ / _____ / _____

Circle and/or Complete all Applicable Sections

- **Plat of Survey Required:** (Circle one)
 - Has a current ‘Plat of Survey’ been provided: YES / NO
 - Is the generator indentified on the ‘Plat of Survey’: YES / NO
 - Have 2 identical copies been provided to the Village: YES / NO
 - Has provided an elevation view / photograph of:
proposed location, in proximity to operable windows in inches/feet: YES / NO
- **Building Permit Application:**
 - Submitted: YES / NO
 - Completed: YES / NO
 - Authorization: Is the “Property Owners” ‘Signature’ on:
 - The application: YES / NO
 - A Separate Document: YES / NO
- **Zoning:**
 - Use description: RESIDENTIAL / COMMERCIAL
 - Proposed Generator location (e.g. side, rear, roof...): _____
 - NOTE: GENERATORS ARE NOT TYPICALLY ALLOWED IN SIDE YARD SETBACKS
 - Proposed Generator setback dimension to Lot line(s): _____’(ft)
 - **Commercial applications:**
 - If generator is visible from an adjacent R.O.W. a screening plan is required; if applicable: Is “1st Day” proposed screening plans attached: YES / NO
 - Type of screening proposed (masonry wall / landscaping) : _____
- **Home Owners Association (HOA) Approval:**
 - If the location is part of an HOA; HOA written Approval is required:
 - Applicable: YES / NO
 - If ‘YES’ is approval documentation attached: YES / NO
 - If “No” has a document been submitted that verifies this: YES / NO

- **Generator Setback Criteria**

- Generator dimensions: H) _____" L) _____" W) _____"
- Proposed distance / dimensions from:
 - Primary structure: _____
 - Nearest openable / operable window: _____
 - Other appliances (e.g. A/C unit, etc.):
 - Specify type: _____ -- _____
 - Vegetation (e.g. landscape, trees, bushes, etc.):
 - Specify type: _____ -- _____
 - Other (e.g. appurtenant structure, shed, deck, etc.):
 - Specify: _____: _____
 - [Hi efficiency] Furnace/Water Heater intakes: _____

- **Generator Sizing & Design Criteria**

- Is generator proposed to supply back-up power to:
 - **"WHOLE HOUSE"**
 - **"PARTIAL HOUSE"**
- Property Voltage Rating: _____ (e.g. 120/240, 120/208, etc.)
- Property Amperage Rating: _____ (e.g. 100 / 200 / 400, etc.)
- List kVa Rating for (note: NG less than LP): _____ (e.g. 70 kVa)
 - **NOTE:** If generator is to be powered by "Natural Gas" – please note that most manufacturer's list the power output lower than specified on brochures, it is based on the use of an alternate gas source.
- Are the Manufacturer's Specifications / Owner's Manual attached: **YES / NO**
- Are the Manufacturer's "Installation Guidelines" attached: **YES / NO**

- **Transfer Switch Design Criteria**

- Transfer Switch Amp rating: _____
- Location of the Transfer Switch: **INTERIOR / EXTERIOR**
- Is the Manufacturer's Specifications / Owner's Manual attached: **YES / NO**
- Are the Manufacturer's "Installation Guidelines" attached: **YES / NO**
- Will the residence's A/C unit(s) circuit(s) be connected to the generator: **YES / NO**
- Is a power management system proposed (e.g. Load Shed Module): **YES / NO**

- **Electrical Design Criteria**

- Provide a one line diagram been submitted detailing the entire electrical installation (e.g. all raceways, type, size and approximate length, conductor type and size, etc): **YES/NO**
- Provide a detailed panel schedule and load calculation for the emergency circuits to be protected by the unit to verify that the emergency circuits will be adequately supplied with back-up power. **YES / NO**
- Provide a load calculation' been submitted: **YES / NO**

• **Generator Fuel Source Criteria**

- Specify 'fuel' source for generator: _____ (e.g. Nat. Gas. (NG) / LP)
- Specify fuel line material type; if fuel line is:
 - Black pipe:
 - Location of pipe: _____ (above ground/under ground)
 - Method of attachment: _____
(e.g. underground, surface mounted-above grade, etc.)
 - "Size" and overall "Length" of pipe: Size: _____" – Length: _____'
 - Is pipe in accordance w/ Manufacturer's Guidelines': **YES / NO**
 - Pitch of pipe: _____
 - Is fuel line protected from corrosion: **YES / NO**
 - Specify corrosion protection type (typically painted): _____
 - Nonmetallic plastic/flexible:
 - Proposed Burial depth: _____"
 - Is a minimum 18 AWG yellow tracer wire proposed: **YES / NO**
- Verify existing gas line sizing is adequate for proposed unit: **YES / NO**
- Are both a: 1) Gas shutoff valve, 2) Drip/dirt leg:
 - Proposed within six feet (6') of the generator: **YES / NO**
- Specify Manufacturer's fuel line flexible link configuration: _____
 - (i.e. must be straight; not bent, offset, kinked, etc...)

• **Generator Permanent Base**

- Describe the Generator's "permanent" base design: _____

*** THIS CHECKLIST IS NOT ALL INCLUSIVE, REVIEW MAY PRODUCE OTHER REQUIREMENTS.**

BACK-UP GENERATOR WORKSHEET - LOAD CALCULATION - 2008 N.E.C (ART. 220 PT IV)

JOB/PROJECT ADDRESS: _____

DATE: _____

RESIDENT INFORMATION:

CONTRACTOR INFORMATION:

NAME: _____

NAME: _____

PHONE: _____

PHONE: _____

E-MAIL: _____

E-MAIL: _____

| | | | |
|---|------------------------|---------|------------------------------------|
| SPECIFY FUEL SOURCE: | NAT. GAS | LP | OTHER: _____ |
| SPECIFY/VERIFY ELECTRIC SERVICE VOLTAGE: | 120/240 - SINGLE PHASE | | OTHER: _____ |
| SPECIFY ELECTRIC SERVICE AMPERAGE: | 100 AMP | 200 AMP | 400 AMP 800 AMP OTHER: _____ |
| NET SQUARE FOOTAGE (OF RESIDENCE): | _____ SQUARE FEET | | |

| | GENERAL LOADS: | QUANTITY: | RATING (LOAD) | FACTOR: | LOADS (VA) | LOADS (kW) (VA/1,000) |
|--------|--|-----------|----------------------|---------|------------|-----------------------|
| 1 | GENERAL LIGHTING & GENERAL USE RECEPTACLES | | 3 VA/ft ² | 100% | | |
| 2 | BRANCH CIRCUITS (1500 VA/ft²) | | | | | |
| 2.1 | SMALL APPLIANCE CIRCUITS (20 AMP) | | 1500 | 100% | | |
| 2.2 | LAUNDRY CIRCUITS | | 1500 | 100% | | |
| 3 | FIXED APPLIANCES | | FULL CURRENT RATING | | | |
| 3.1 | WELL | | | 100% | | |
| 3.2 | SUMP PUMP | | | 100% | | |
| 3.3 | FREEZER | | | 100% | | |
| 3.4 | MICROWAVES (BUILT-IN, NOT COUNTERTOP MODELS) | | | 100% | | |
| 3.5 | DISPOSAL | | | 100% | | |
| 3.6 | DISHWASHER | | | 100% | | |
| 3.7 | RANGE (SEE TABLE 220.55 FOR MULTIPLE COOKING APPLIANCES) | | | 100% | | |
| 3.8 | WALL MOUNTED OVEN (BUILT-IN) | | | 100% | | |
| 3.9 | COUNTER MOUNTED COOKING SURFACE (BUILT-IN) | | | 100% | | |
| 3.10 | WATER HEATER | | | 100% | | |
| 3.11 | CLOTHES DRYER | | | 100% | | |
| 3.12 | GARAGE DOOR OPENER | | | 100% | | |
| 3.13 | SEPTIC SYSTEM PUMP/GRINDER | | | 100% | | |
| 3.14 | OTHER UNSPECIFIED LOADS (PLEASE SPECIFY / LIST BELOW) | | | | | |
| 3.14.1 | | | | 100% | | |
| 3.14.2 | | | | 100% | | |
| 3.14.3 | | | | 100% | | |
| 3.14.4 | | | | 100% | | |
| 3.14.5 | | | | 100% | | |
| 3.14.6 | | | | 100% | | |
| 3.14.7 | | | | 100% | | |
| 3.14.8 | | | | 100% | | |
| 3.14.9 | | | | 100% | | |
| 4 | TOTAL GENERAL LOADS: | | | | VA | kW |
| 5 | HEAT - AIR CONDITIONING (AC) LOAD: | | | | | |
| 5.1 | A/C COOLING EQUIPMENT: | | | 100% | | |
| 5.2 | HEAT PUMP | | | | | |
| 5.2.1 | COMPRESSOR (IF NOT INCLUDED AS AC) | | | 100% | | |
| 5.2.2 | SUPPLEMENTAL ELECTRIC HEAT | | | 65% | | |
| 5.3 | ELECTRICAL SPACE HEATING EQUIPMENT | | | | | |
| 5.3.1 | LESS THAN FOUR (4) SEPARATELY CONTROLLED UNITS | | | 65% | | |
| 5.3.2 | FOUR (4) OR MORE SEPARATELY CONTROLLED UNITS | | | 40% | | |
| 5.4 | SYSTEM WITH A CONTINUOUS NAMEPLATE LOAD | | | 100% | | |
| 5.5 | LARGEST HEAT / AC LOAD (VA) kW | | | | | |
| 6 | GENERAL LOADS | | | | | |
| 6.1 | 1st 10 kW OF GENERAL LOADS @ 100 % kW | | | 100% | kW | |
| 6.2 | REMAINING GENERAL LOADS @ 40 % kW | | | 40% | kW | |
| 6.3 | CALCULATED GENERAL LOADS kW | | | | | kW |
| 6.4 | LARGEST HEAT / AC LOAD 100% kW | | | | | kW |
| 7 | TOTAL CALCULATED LOAD (NET GENERAL LOADS + HEAT/A/C LOAD) | | | | | kW |