



EST. 1960

# Willowbrook

835 Midway Drive  
Willowbrook, IL 60527-5549

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## Mayor

Frank A. Trilla

## A G E N D A

## Village Clerk

Leroy R. Hansen

## Village Trustees

Sue Berglund

REGULAR MEETING OF THE PARKS AND RECREATION COMMISSION OF THE VILLAGE OF WILLOWBROOK TO BE HELD ON TUESDAY, MAY 7, 2019 AT 7:00 P.M. AT THE VILLAGE HALL, 835 MIDWAY DRIVE, IN THE VILLAGE OF WILLOWBROOK, DUPAGE COUNTY, ILLINOIS

1. CALL TO ORDER

Umberto Davi

2. ROLL CALL

Terrence Kelly

3. APPROVAL OF MINUTES:

Michael Mistele

A. April 2 2019 Regular Meeting of the Parks & Recreation Commission

Gayle Neal

4. REPORT:

Paul Oggerino

A. Easter Egg Hunt -April 20  
B. Spring Fling 5K - May 5<sup>th</sup>  
C. FY2019-2020 Budget

## Interim Village Administrator

Michael S. Mertens

5. DISCUSSION:

A. Kite-fly Day-May 18<sup>th</sup>  
B. Family Campout- July 27<sup>th</sup>-28<sup>th</sup>  
C. Community Picnic- Aug. 10<sup>th</sup>  
D. Review Dates for Fall/Winter 2019 & Spring 2020 events  
E. Maintenance update

## Chief of Police

Robert Schaller

6. NEW BUSINESS/IDEAS:

## Director of Finance

7. VISITOR'S BUSINESS – Public comment is limited to three (3) minutes per person

Carrie Dittman

8. COMMUNICATIONS

9. ADJOURNMENT



Proud Member of the  
Illinois Route 66 Scenic Byway

MINUTES OF THE REGULAR MEETING OF THE PARKS AND RECREATION COMMISSION  
HELD ON TUESDAY, APRIL 2, 2019, AT THE VILLAGE HALL, 835 MIDWAY DRIVE,  
WILLOWBROOK, DUPAGE COUNTY, ILLINOIS

1. CALL TO ORDER

Chairman Robert Pionke called the meeting to order at the hour of 7:03 p.m.

2. ROLL CALL

Those present at roll call were Chairman Pionke, Commissioners Catherine Kanaverskis, Ron Kanaverskis, Laurie Landsman, and Commissioner Doug Stetina.

ABSENT: Commissioner Lorraine Grimsby.

Also present were Temporary Interim Superintendent of Parks and Recreation John Fenske and Trustee Sue Berglund.

A QUORUM WAS DECLARED

3. APPROVAL OF MINUTES

a. Minutes – March 5, 2019 Regular Meeting – Parks & Recreation Commission

The Commission reviewed the March 5, 2019 minutes.

MOTION: A Motion was made by Commissioner Lazarski and seconded by Commissioner Landsman to approve the March 5, 2019 minutes as amended.

ROLL CALL VOTE: AYES: Chairman Pionke, Commissioner Kanaverskis, Landsman, Lazarski and Commissioner Stetina. NAYS: None. ABSENT: Commissioner Grimsby.

4. REPORT:

There is no report.

5. DISCUSSION:

a. 2019 Easter Egg Hunt – Saturday, April 20, 2019

Interim Superintendent Fenske related that he plans on being at the event at 8:30 a.m. to hide Easter eggs, 10:15 photos with the Easter bunny and 11:00 a.m. is the targeted time to start the Easter Egg Hunt. Interim Superintendent Fenske related that Walgreens will not take pictures this year for several reasons. There was some discussion on the wording of the signs that were to be posted. Chairman Pionke suggested asking if they would be interested in a coupon for one free picture.

At this point, there are no volunteers from the high school or Police cadets.

b. Spring Fling 5K – Sunday, May 5, 2019

Interim Superintendent Fenske and Commissioner Kaczmarek visited several businesses to drop off flyers and promote the Spring Fling 5K. They went to West Swim Club, the strip malls along Rte. 83, Willowbrook Ice Arena & Midtown Athletic. Chairman Pionke also went out to WB/BR Sports Center, Inspirfit, 7-11 and shops in Burr Ridge. Village Trustee visited Community Bank of Willowbrook & Panera's. Commissioner Lazarski posted a flyer at the Library.

Interim Superintendent Fenske ordered a new sponsor banner for the start/finish arch, the bags and t-shirts. Commissioner Lazarski asked if there were any plans to move the date back to April, or another date, due to conflicting events in the area. Commissioner Kaczmarek stated that registration last year was up over the previous year, even though there were 2 other events on the same day. Commissioner Pionke stated that there are events on every weekend.

Commissioner Kaczmarek related that Lauren Petty is willing to come back this year and MC the event. A representative from Red Bull will be out with the car & samples. Black Horizon is also planning on attending the event with their car. They are going to also advertise on their website.

Interim Superintendent Fenske stated that as of today's date, there are 20 runners signed up for the race.

c. Kite Fly – Saturday, May 18<sup>th</sup>, 2019

Interim Superintendent Fenske stated that he purchased 24 kites and had 9 kites in storage for a total of 33.

Chairman Pionke assembled a packet with a number of forms from the internet for the Commissioners that should help with event planning, especially with the new events we are planning. There was a discussion on the event and what was needed. Commissioner Stetina inquired about a rain date, Interim Supt. Fenske said that there wasn't one.

d. Family Campout – July 27<sup>th</sup> -28<sup>th</sup>

Interim Supt Fenske related that it is early in the planning process. He is reaching out to his contacts in Des Plaines for help. Commissioner Stetina asked, "Where are we hosting the campout?" Fenske advised that the Family Camp out will be at Borse Park because of the bathroom. Chairman Pionke asked about the time of the event.

Commissioner Pionke asked if we have bags or outdoor games that the Village currently owns?" Fenske responded, that we might, and that Burr Ridge is willing to lend us some of their equipment.

Chairman Pionke asked what the budget for the event is. Interim Supt. Fenske stated that \$500.00 is the budget.

There was some discussion about finding someone to lead the camp songs, if Interim Supt. Fenske's leads are not able to come.

*Trustee Berglund left the meeting at 7:35 p.m.*

There will be a further discussion on the Family Camp out as it gets closer.

e. Community Picnic – 11am-2pm August 10<sup>th</sup> at Borse Park

Interim Supt. Fenske stated that this is the same day as the Burr Ridge Car show, though they are at different times so there should not be a big conflict.

Chairman Pionke brought up possible actives such as: 3- legged race, egg toss, balloon toss, water on a spoon, basketball, kick ball, softball and volleyball. Commissioner Kaczmarek asked if we would have to monitor the activities. Chairman Pionke stated that the organized games would have to be supervised, while the others like basketball & softball will not.

A discussion on the food. Commissioner Landsman mentioned the snow cone company that came to the movie night last year. Interim Supt. Fenske mentioned that we had to pay for those in advance, and they have a minimum number that we would have to buy, and not knowing the number of people that may come, we could lose money.

Commissioner Landsman asked what the budget for the event is. Interim Supt. Fenske stated that it is \$1500.00 and based off the Willow Pond event, without the bounce house & face painter we are at \$600.00.

Commissioner Stetina asked about the Bubble guy that Burr Ridge uses.

Chairman Pionke asked how the event is being marketed, and if this will be a resident only event.

Interim Supt. Fenske said that it is in the program guide, flyers and the village website. Commissioner Stetina asked about the Nextdoor app and if the Village is on that, and if that would be an option. Commissioner Kaczmarek asked about music, and said she would make up a play list.

f. 2019 Children's Party Holiday Party

Interim Superintendent Fenske related that Hinsdale South can accommodate 400 people. He stated that if we limit the number of kids to 120, and if, hypothetically, each child comes with 2 parents, that would be 360 people. Commissioner Landsman stated that there was one family with 5 kids, that attended last year, and not all families have 1 child.

The commissioners stated several different ways to communicate that space is limited on both the flyer and postcard, and that it would be up to staff to monitor the numbers.

Commissioner Pionke stated that Eventbrite would be a good way to ensure accuracy in attendance. We could set a hard limit, and everyone would be required to have a ticket. This way no one would have to call the Village Hall. Staff would have to watch the registrations as they come in, to weed out the non-residents. Commissioner Lazarski asked about how the tickets would be issued. Chairman Pionke stated that we could issue them after checking residency. He will review the Eventbrite site, and see if it can be configured to accomplish this.

Commissioner Landsman said we should lower the age limit to children 10 and under. Chairman Pionke suggested gifts for 10 and under instead.

Commissioners made comments on what would be the best way to RSVP for the event, to set a deadline 1-2 weeks before the party and when to purchase all the gifts.

g. Maintenance Update

Interim Superintendent Fenske stated he noticed the first pathway light off Midway Drive at Borse was out. It was repaired within that week.

Interim Supt. Fenske discussed the enclosed quotes from Wingren's to do the flowers at Lake Hinsdale Park, and one other park. He stated that for one park it was \$7.16 over what was budgeted. Commissioner Kanaverskis asked why only one park was budgeted for. Interim Supt. Fenske said that only one park was originally discussed.

Chairman Pionke stated that the quote seems to be expensive for one park. Commissioner Kanaverskis said he figured a cost of \$10,000 for all the parks. He suggested that we get quotes for 3 parks for this year, Lake Hinsdale, Willow Pond and Borse.

Commissioner Landsman had concerns about the Girl Scouts planting the flowers. Chairman Pionke explained that they reached out to him, looking for ways to get involved. Interim Supt. Fenske stated that they would be supervised by a Wingren employee.

Comm Kanaverskis commented that the landscaper needs to trim the weeds around the sign located on the east side of Ridgemoor park.

Interim Supt. Fenske related that The Village Board of Trustees approved the contract for Pure Prairie Organics and the lawn mowing contract at their March 11<sup>th</sup> meeting. The SWAP program will be out at the parks doing trash pick-up. Public works will set out the benches and bleachers as time permits. He also posted a sign at Willow Pond about how we are now using organic fertilizer at this park. He also mentioned that the work on the bricks at the 835 Midway building was completed. Commissioner Kanaverskis asked if the interior plans have been finalized, Interim Supt. Fenske said it has not been.

6. NEW BUSINESS

Interim Supt. Fenske brought up the dates for the park tours. Chairman Pionke said that he thought the board had discussed going on 3 tours this year. It was decided to do 1 park a night: Borse in June, Farmingdale in July and Creekside in August.

Interim Superintendent Fenske related that Village Administrator Halik received a complaint from a resident that lived at 75<sup>th</sup> and Eleanor by Borse Park. Due to a "Pokemon-stop" being established in the northeast corner of the park, this resident was unable to get out of his driveway. This issue was resolved.

7. VISITOR'S BUSINESS

None presented.

8. COMMUNICATIONS

Interim Superintendent Fenske stated that the Glad/Clorox Company will conduct a park clean-up of Willow Pond on May 10th. He also stated that he met with representatives from the new soccer facility on March 21. They are interested in using the field at Midway for try outs. They also showed interest in starting programs, but this would not happen until 2021-2022.

Gateway SRA is hosting a 30<sup>th</sup> Anniversary Party on Friday May 31<sup>st</sup>. More information to follow.

9. ADJOURNMENT

MOTION: Made by Commissioner Stetina, seconded by Commissioner Lazarski to adjourn the meeting at the hour of 8:42 p.m.

ROLL CALL VOTE: AYES: Chairman Pionke, Commissioners Catherine Kanaverskis, Ron Kanaverskis, Laurie Landsman, and Commissioner Doug Stetina.

NAYS: None. ABSENT: Commissioner.

MOTION DECLARED CARRIED  
PRESENTED, READ and APPROVED,

\_\_\_\_\_, 2019

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Chairman

Minutes transcribed by Executive Secretary Christine Mardegan and Interim Superintendent Fenske.

## PARKS & RECREATION COMMISSION MEETING

### AGENDA ITEM SUMMARY SHEET

#### AGENDA ITEM DESCRIPTION

##### REPORT – 2019 Easter Egg Hunt

Saturday April 20

#### COMMISSION REVIEW

- Report
- Discussion
- Seeking Feedback

Meeting Date:

May 7 2019

#### BACKGROUND

Report on the Annual Easter Egg Hunt held on April 20th

#### REQUEST FOR FEEDBACK

#### STAFF RECOMMENDATION

PARKS & RECREATION COMMISSION MEETING  
AGENDA ITEM SUMMARY SHEET

| AGENDA ITEM DESCRIPTION  | COMMISSION REVIEW   |
|--|---|
| <p><b>REPORT – 2019 Spring Fling 5K</b><br/>Sunday May 5th 2019</p>  | <p><input checked="" type="checkbox"/> Report<br/><input type="checkbox"/> Discussion<br/><input type="checkbox"/> Seeking Feedback</p> |
| <p><b>BACKGROUND</b><br/>Report on the 5<sup>th</sup> Annual 5K run and Community fair, held at Borse Community Park on Sunday May 5<sup>th</sup> 2019</p> <p><b>REQUEST FOR FEEDBACK</b></p> <p><b>STAFF RECOMMENDATION</b><br/>Due to the date of the event, Staff will have the final report at the June meeting.</p> |   |

## PARKS & RECREATION COMMISSION MEETING

### AGENDA ITEM SUMMARY SHEET

#### AGENDA ITEM DESCRIPTION

**REPORT – FY2019-2020 Budget**

#### COMMISSION REVIEW

- Report
- Discussion
- Seeking Feedback

Meeting Date:

May 7 2019

#### BACKGROUND

The Village Board approved the FY2019-20 budget at their April 22<sup>nd</sup> meeting.

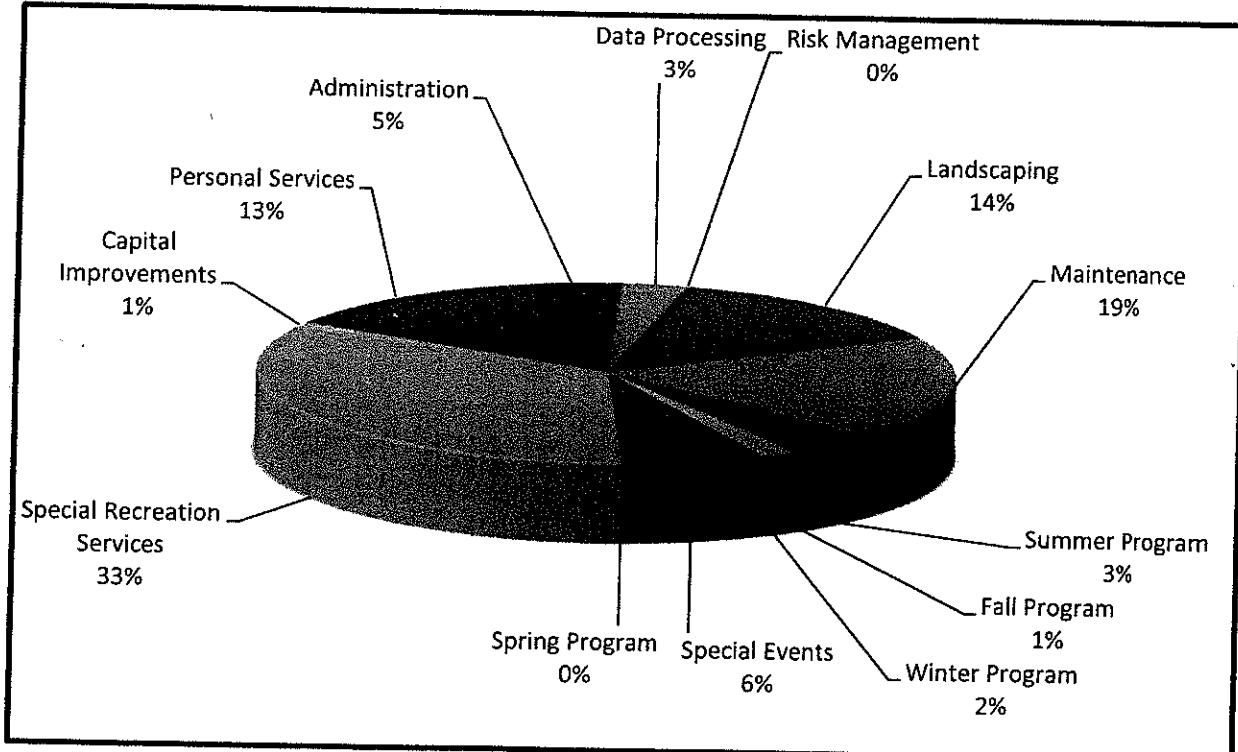
#### REQUEST FOR FEEDBACK

#### STAFF RECOMMENDATION

Staff included the approved FY2019-2020 Parks & Recreation Budget.

## Parks and Recreation Budget Fiscal Year 2019-20

| <u>Program</u>     | <u>Description</u>          | <u>FY 2018-19<br/>Budget</u> | <u>FY 2019-20<br/>Budget</u> |
|--------------------|-----------------------------|------------------------------|------------------------------|
| 400                | Personal Services           | \$ 42,959                    | \$ 55,483                    |
| 550                | Administration              | 15,875                       | 20,950                       |
| 555                | Data Processing             | 15,000                       | 13,500                       |
| -560               | Risk Management             | -                            | -                            |
| 565                | Landscaping                 | 63,400                       | 62,300                       |
| 570                | Maintenance                 | 111,573                      | 83,436                       |
| 575                | Summer Program              | 13,820                       | 13,333                       |
| 580                | Fall Program                | 6,550                        | 5,883                        |
| 585                | Winter Program              | 7,500                        | 7,833                        |
| 585                | Special Events              | 30,355                       | 28,225                       |
| 586                | Spring Program              | 400                          | 600                          |
| 590                | Special Recreation Services | 72,941                       | 145,990                      |
| 595                | Capital Improvements        | <u>1,500</u>                 | <u>4,500</u>                 |
| Total              |                             | <u>\$ 381,873</u>            | <u>\$ 442,033</u>            |
| Percent Difference |                             | 15.75%                       |                              |



GENERAL FUND DETAIL  
FY 2019/20

| GL NUMBER                               | DESCRIPTION                           | 2018-19<br>ORIGINAL<br>BUDGET | 2018-19<br>PROJECTED<br>ACTIVITY | 2019-20<br>APPROVED<br>BUDGET | 2019-20<br>APPROVED<br>% CHANGE | 2019-20<br>APPROVED<br>AMT CHANGE |
|---|---------------------------------------|-------------------------------|----------------------------------|-------------------------------|---------------------------------|-----------------------------------|
| <b>Dept 20 - PARKS &amp; RECREATION</b> |                                       |                               |                                  |                               |                                 |                                   |
| <b>CAPITAL IMPROVEMENTS</b>             |                                       |                               |                                  |                               |                                 |                                   |
| 01-20-595-692                           | LANDSCAPING                           |                               |                                  | 1,000                         |                                 | 1,000                             |
| 01-20-595-693                           | COURT IMPROVEMENTS                    | 1,500                         | 387                              | 1,500                         |                                 |                                   |
| 01-20-595-695                           | PARK IMPROVEMENTS - NEIGHBORHOOD PARK |                               | 3,288                            | 2,000                         |                                 | 2,000                             |
| CAPITAL IMPROVEMENTS                    |                                       | 1,500                         | 3,675                            | 4,500                         | 200.00                          | 3,000                             |
| <b>LANDSCAPING</b>                      |                                       |                               |                                  |                               |                                 |                                   |
| 01-20-565-341                           | PARK LANDSCAPE SUPPLIES               | 9,000                         | 9,000                            | 7,400                         | (17.78)                         | (1,600)                           |
| 01-20-565-342                           | LANDSCAPE MAINTENANCE SERVICES        | 54,400                        | 47,000                           | 54,800                        | 0.92                            | 500                               |
| LANDSCAPING                             |                                       | 63,400                        | 56,000                           | 62,300                        | (1.74)                          | (1,100)                           |
| <b>MAINTENANCE</b>                      |                                       |                               |                                  |                               |                                 |                                   |
| 01-20-570-102                           | OVERTIME                              | 7,000                         | 10,000                           | 7,000                         |                                 |                                   |
| 01-20-570-103                           | PART TIME - LABOR                     | 1,500                         | 2,800                            | 1,500                         |                                 |                                   |
| 01-20-570-228                           | MAINTENANCE - PARK BUILDINGS - HVAC   | 2,386                         | 2,386                            | 2,386                         |                                 |                                   |
| 01-20-570-234                           | RENT - EQUIPMENT                      | 250                           | 250                              | 300                           | 20.00                           | 50                                |
| 01-20-570-235                           | NICOR GAS (825 MIDWAY)                | 1,200                         | 2,221                            | 1,200                         |                                 |                                   |
| 01-20-570-240                           | ENERGY/COMED (825 MIDWAY)             |                               |                                  | 1,000                         |                                 | 1,000                             |
| 01-20-570-250                           | SANITARY (825 MIDWAY)                 | 100                           | 22                               | 50                            | (50.00)                         | (50)                              |
| 01-20-570-278                           | SANITARY USER CHARGE - PARKS          |                               | 3,000                            | 3,000                         |                                 | 3,000                             |
| 01-20-570-280                           | BALLFIELD MAINTENANCE/SUPPLIES        | 6,500                         | 5,000                            | 6,500                         |                                 |                                   |
| 01-20-570-281                           | CONTRACTED MAINTENANCE                | 42,000                        | 52,000                           | 46,000                        | 9.52                            | 4,000                             |
| 01-20-570-331                           | MAINTENANCE SUPPLIES                  | 9,500                         | 2,500                            | 9,500                         |                                 |                                   |
| 01-20-570-411                           | MAINTENANCE - EQUIPMENT               | 41,137                        | 43,520                           | 5,000                         | (87.85)                         | (36,137)                          |
| MAINTENANCE                             |                                       | 111,573                       | 123,699                          | 83,436                        | (25.22)                         | (28,137)                          |
| <b>SUMMER PROGRAM</b>                   |                                       |                               |                                  |                               |                                 |                                   |
| 01-20-575-119                           | SUMMER PROGRAM MATERIALS & SERVICES   | 8,820                         | 4,200                            | 8,000                         | (9.30)                          | (820)                             |
| 01-20-575-517                           | SENIORS PROGRAM                       | 5,000                         | 5,333                            | 5,333                         | 6.66                            | 333                               |
| SUMMER PROGRAM                          |                                       | 13,820                        | 9,533                            | 13,333                        | (3.52)                          | (487)                             |
| <b>FALL PROGRAM</b>                     |                                       |                               |                                  |                               |                                 |                                   |
| 01-20-580-118                           | FALL PROGRAM MATERIALS & SERVICES     | 550                           |                                  | 550                           |                                 |                                   |
| 01-20-580-517                           | SENIORS PROGRAM                       | 6,000                         | 5,333                            | 5,333                         | (11.12)                         | (667)                             |
| FALL PROGRAM                            |                                       | 6,550                         | 5,333                            | 5,883                         | (10.18)                         | (667)                             |
| <b>WINTER PROGRAM</b>                   |                                       |                               |                                  |                               |                                 |                                   |
| 01-20-585-112                           | RECREATION INSTRUCTORS                | 500                           |                                  | 500                           |                                 |                                   |
| 01-20-585-121                           | WINTER PROGRAM MATERIALS & SERVICES   | 2,000                         | 189                              | 2,000                         |                                 |                                   |
| 01-20-585-517                           | SENIORS PROGRAM                       | 5,000                         | 5,333                            | 5,333                         | 6.66                            | 333                               |
| WINTER PROGRAM                          |                                       | 7,500                         | 5,522                            | 7,833                         | 4.44                            | 333                               |

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BUDGET REPORT FOR WILLOWBROOK  
GENERAL FUND DETAIL  
FY 2019/20

| GL NUMBER  | DESCRIPTION                           | 2018-19<br>ORIGINAL<br>BUDGET | 2018-19<br>PROJECTED<br>ACTIVITY | 2019-20<br>APPROVED<br>BUDGET | 2019-20<br>APPROVED<br>% CHANGE | 2019-20<br>APPROVED<br>AMT CHANGE |
|--|---------------------------------------|-------------------------------|----------------------------------|-------------------------------|---------------------------------|-----------------------------------|
| <b>SPECIAL EVENTS</b>                              |                                       |                               |                                  |                               |                                 |                                   |
| 01-20-585-150                                      | CHILDRENS SPECIAL EVENTS - OTHER      | 1,800                         | 2,800                            | 2,800                         | 55.56                           | 1,000                             |
| 01-20-585-151                                      | FAMILY SPECIAL EVENT - MOVIE NIGHT    | 1,630                         | 2,118                            | 1,800                         | 10.43                           | 170                               |
| 01-20-585-152                                      | FAMILY SPECIAL EVENT - TREE LIGHTING  | 1,400                         | 2,059                            | 4,000                         | 185.71                          | 2,600                             |
| 01-20-585-153                                      | FAMILY SPECIAL EVENT - BACK TO SCHOOL | 1,500                         | 200                              | 1,500                         |                                 |                                   |
| 01-20-585-154                                      | FAMILY SPECIAL EVENT - RACE           | 9,525                         | 10,000                           | 10,425                        | 9.45                            | 900                               |
| 01-20-585-155                                      | CHILDREN'S HOLIDAY PARTY              | 4,500                         | 3,101                            | 4,700                         | 4.44                            | 200                               |
| 01-20-585-156                                      | SPECIAL EVENT - PARK OPENING          | 10,000                        | 5,715                            |                               | (100.00)                        | (10,000)                          |
| 01-20-585-157                                      | COMMUNITY PICNIC                      |                               |                                  | 3,000                         |                                 | 3,000                             |
| SPECIAL EVENTS                                     |                                       | 30,355                        | 25,993                           | 28,225                        | (7.02)                          | (2,130)                           |
| <b>SPRING PROGRAM</b>                              |                                       |                               |                                  |                               |                                 |                                   |
| 01-20-586-112                                      | RECREATION INSTRUCTORS - SPRING       | 200                           |                                  | 200                           |                                 |                                   |
| 01-20-586-121                                      | SPRING PROGRAM MATERIALS & SERVICES   | 200                           | 97                               | 400                           | 100.00                          | 200                               |
| SPRING PROGRAM                                     |                                       | 400                           | 97                               | 600                           | 50.00                           | 200                               |
| <b>SPECIAL RECREATION SERVICES</b>                 |                                       |                               |                                  |                               |                                 |                                   |
| 01-20-590-518                                      | SPECIAL RECREATION ASSOC PROGRAM DUES | 38,541                        | 38,352                           | 38,540                        |                                 | (1)                               |
| 01-20-590-519                                      | ADA PARK MAINTENANCE                  | 4,750                         | 4,100                            | 4,750                         |                                 |                                   |
| 01-20-590-520                                      | ADA RECREATION ACCOMMODATIONS         | 7,700                         | 3,351                            | 7,700                         |                                 |                                   |
| 01-20-590-521                                      | ADA PARK IMPROVEMENTS                 | 21,950                        |                                  | 95,000                        | 332.80                          | 73,050                            |
| SPECIAL RECREATION SERVICES                        |                                       | 72,941                        | 45,803                           | 145,990                       | 100.15                          | 73,049                            |
| <b>Totals for dept 20 - PARKS &amp; RECREATION</b> |                                       |                               |                                  |                               |                                 |                                   |
|  |                                       | 381,873                       | 344,388                          | 442,033                       | 15.75                           | 60,160                            |

PARKS & RECREATION COMMISSION MEETING

AGENDA ITEM SUMMARY SHEET

AGENDA ITEM DESCRIPTION

DISCUSSION – Kite Fly

COMMISSION REVIEW

- Report
- Discussion
- Seeking Feedback

Meeting Date:

May 7 2019

BACKGROUND

Discussion/update on the Kite Fly event to be held on May 18, 2019

REQUEST FOR FEEDBACK

STAFF RECOMMENDATION

## EVENT PLANNING TEMPLATE

| EVENT TITLE        | Kite-Fly               |        | DATE/TIME: 5/18/19 10-12 |  | NOTES         |
|--------------------|------------------------|--------|--------------------------|--|---------------|
| VENUE              | GW                     |        | CAPACITY: U              |  | RESTRICTIONS: |
| VILLAGE COI NEEDED | YES                    | STATUS | Submitted                |  |               |
| COMMITTEE          |                        |        |                          |  |               |
| STAFF              | JF, GS                 |        |                          |  |               |
| VOLUNTEERS         |                        |        |                          |  |               |
| BUDGET             | \$200                  |        |                          |  |               |
| SPONSORSHIPS       | No                     |        |                          |  |               |
| MARKETING          | Flyers, Gower backback |        |                          |  |               |
| SET-UP             |                        |        | TIME:                    |  |               |
| SCHEDULE           |                        |        |                          |  |               |
| ACTIVITIES         |                        |        |                          |  |               |
| DECORATIONS        |                        |        |                          |  |               |
| ENTERTAINMENT      | Kites, pop-up tent?    |        |                          |  |               |
| EQUIPMENT          |                        |        |                          |  |               |
| FOOD               |                        |        |                          |  |               |
| PARKING            | GW, street             |        |                          |  |               |
| Pre-reqs.          |                        |        |                          |  |               |
| SECURITY           |                        |        |                          |  |               |
| CONTRACTORS        | COI NEEDED:            |        |                          |  |               |
|                    |                        |        |                          |  |               |

PARKS & RECREATION COMMISSION MEETING  
AGENDA ITEM SUMMARY SHEET

|   |   |
|---|---|
| <b>AGENDA ITEM DESCRIPTION</b><br><br><b>Discussion – Family Campout</b>  | <b>COMMISSION REVIEW</b><br><input type="checkbox"/> Report<br><input checked="" type="checkbox"/> Discussion<br><input checked="" type="checkbox"/> Seeking Feedback<br><br><u>Meeting Date:</u><br>May 7 2019 |
| <b>BACKGROUND</b><br><br>Update on the Family Campout event on Saturday July 27 <sup>th</sup> & 28 at Borse Community Park. |   |
| <b>REQUEST FOR FEEDBACK</b>   |   |
| <b>STAFF RECOMMENDATION</b>   |   |

## EVENT PLANNING TEMPLATE

|                    |                                      |  |                                   |               |       |
|--------------------|--------------------------------------|--|-----------------------------------|---------------|-------|
| EVENT TITLE        | 2019 Campout                         |  | DATE/TIME: 7/27-7-28 5:30-10:30am |               | NOTES |
| VENUE              | BCP                                  |  | CAPACITY: U                       | RESTRICTIONS: |       |
| VILLAGE COI NEEDED | NO                                   |  |                                   |               |       |
| COMMITTEE          |                                      |  |                                   |               |       |
| STAFF              | JF, GS                               |  |                                   |               |       |
| VOLUNTEERS         | WBPD Cadets?                         |  |                                   |               |       |
| BUDGET             |                                      |  |                                   |               |       |
| SPONSORSHIPS       | NO                                   |  |                                   |               |       |
| MARKETING          | Flyers, village website, Gower       |  |                                   |               |       |
| SET-UP             | yes                                  |  |                                   | TIME:         |       |
| SCHEDULE           |                                      |  |                                   |               |       |
| ACTIVITIES         |                                      |  |                                   |               |       |
| DECORATIONS        |                                      |  |                                   |               |       |
| ENTERTAINMENT      |                                      |  |                                   |               |       |
| EQUIPMENT          |                                      |  |                                   |               |       |
| FOOD               | Hot dogs, smore's, drinks, breakfast |  |                                   |               |       |
| PARKING            | BCP lot                              |  |                                   |               |       |
| Pre-reqs.          | Registration required                |  |                                   |               |       |
| SECURITY           | WBPD                                 |  |                                   |               |       |
| CONTRACTORS        | COI NEEDED: No                       |  |                                   |               |       |

## PARKS & RECREATION COMMISSION MEETING

### AGENDA ITEM SUMMARY SHEET

#### AGENDA ITEM DESCRIPTION

**DISCUSSION – 2019 Community Picnic**

#### COMMISSION REVIEW

- Report
- Discussion
- Seeking Feedback

Meeting Date:

May 7 2019

#### BACKGROUND

Planning for the 1<sup>st</sup> Annual Community Picnic on Aug. 10th

#### REQUEST FOR FEEDBACK

#### STAFF RECOMMENDATION

## EVENT PLANNING TEMPLATE

| EVENT TITLE        | Community Picnic  |    | DATE/TIME: 8/10/19 11am-2pm | NOTES         |
|--------------------|---|----|-----------------------------|---------------|
| VENUE              | BCP   |    | CAPACITY:                   | RESTRICTIONS: |
| VILLAGE COI NEEDED | YES   | NO |                             |               |
| COMMITTEE          |   |    |                             |               |
| STAFF              | JF, GS  |    |                             |               |
| VOLUNTEERS         | P&R Commission, Village officials   |    |                             |               |
| BUDGET             | \$3000  |    |                             |               |
| SPONSORSHIPS       |   |    |                             |               |
| MARKETING          | Brochure, flyers,   |    |                             |               |
| SET-UP             | Yes   |    | TIME: 9:30                  |               |
| SCHEDULE           | 11am meet & greet, food; 12- organized games/races, 1pm team activities                   |    |                             |               |
| ACTIVITIES         | Sack race, 3-legged race, balloon toss, spoon race, basketball, volleyball, softball etc. |    |                             |               |
| DECORATIONS        |   |    |                             |               |
| ENTERTAINMENT      | Playlist, or DJ   |    |                             |               |
| EQUIPMENT          |   |    |                             |               |
| FOOD               | Hot dogs, chips, drinks, salad, cookies. Popcorn, snow cones?                             |    |                             |               |
| PARKING            |   |    |                             |               |
| Pre-reqs.          | WB residents only, Village employees?   |    |                             |               |
| SECURITY           |   |    |                             |               |
| CONTRACTORS        | COI NEEDED: Y N   |    |                             |               |
|                    |   |    |                             |               |

## PARKS & RECREATION COMMISSION MEETING

### AGENDA ITEM SUMMARY SHEET

#### AGENDA ITEM DESCRIPTION

**DISCUSSION – Fall/Winter 2019 & Spring 2020 Program Dates**

#### COMMISSION REVIEW

- Report
- Discussion
- Seeking Feedback

Meeting Date:

May 7 2019

#### BACKGROUND

Discussion on possible dates for 2019 Fall/Winter programs, including the Tree Lighting & Holiday Party and Spring 2020 programs, including the Easter egg hunt, 5K & Kite-Fly.

#### REQUEST FOR FEEDBACK

#### STAFF RECOMMENDATION

Staff recommends that any new program ideas also be discussed at this time.

# NOVEMBER 2019

| Sunday | Monday | Tuesday | Wednesday | Thursday                          | Friday | Saturday |
|--------|--------|---------|-----------|-----------------------------------|--------|----------|
|        |        |         |           | 1                                 | 2      |          |
| 3      | 4      | 5       | 6         | 7                                 | 8      | 9        |
| 10     | 11     | 12      | 13        | 14                                | 15     | 16       |
| 17     | 18     | 19      | 20        | 21                                | 22     | 23       |
| 24     | 25     | 26      | 27        | 28 <b>Thanksgiving</b>            | 29     | 30       |
|        |        |         |           | D62 & 86<br>Thanksgiving<br>Break |        |          |

## DECEMBER 2019

| Sunday | Monday                        | Tuesday | Wednesday    | Thursday | Friday | Saturday |
|--------|-------------------------------|---------|--------------|----------|--------|----------|
| 1      | 2-<br>D68<br>Late Arrival     | 3       | 4            | 5        | 6      | 7        |
| 8      | 9                             | 10      | 11           | 12       | 13     | 14       |
| 15     | 16                            | 17      | 18           | 19       | 20     | 21       |
|        | Burr Ridge's<br>Polar Express |         |              |          |        |          |
| 22     | 23                            | 24      | 25-CHRISTMAS | 26       | 27     | 28       |
| 29     | 30                            | 31      |              |          |        |          |

## EVENT PLANNING TEMPLATE

| EVENT TITLE        | 2019 Tree Lighting                                  |                 | DATE/TIME: TBD | NOTES |
|--------------------|---|-----------------|----------------|-------|
| VENUE              | WP  | CAPACITY: U     | RESTRICTIONS:  |       |
| VILLAGE COI NEEDED | NO  |                 |                |       |
| COMMITTEE          | P&R Commissioners                                   |                 |                |       |
| STAFF              | JF, GS Public Works                                 |                 |                |       |
| VOLUNTEERS         | WBPD Cadets   |                 |                |       |
| BUDGET             |   |                 |                |       |
| SPONSORSHIPS       | YES   |                 |                |       |
| MARKETING          | Flyers, postcard mailing, village website           |                 |                |       |
| SET-UP             | yes   |                 | TIME:          |       |
| SCHEDULE           |   |                 |                |       |
| ACTIVITIES         |   |                 |                |       |
| DECORATIONS        | Yes, at PW  |                 |                |       |
| ENTERTAINMENT      | Gower School choir                                  |                 |                |       |
| EQUIPMENT          | Sound system, decorations, coffee urns & dispensers |                 |                |       |
| FOOD               | Yes, hot chocolate, cookies                         |                 |                |       |
| PARKING            | Street  |                 |                |       |
| Pre-reqs.          |   |                 |                |       |
| SECURITY           |   |                 |                |       |
| CONTRACTORS        |   | COI NEEDED: Y N |                |       |

## EVENT PLANNING TEMPLATE

| EVENT TITLE        | 2019 Holiday Party                        |                            | DATE/TIME: 2-4pm             | NOTES                                    |
|--------------------|---|----------------------------|------------------------------|--|
| VENUE              | HSHS Café, theatre                        | CAPACITY: 400              | RESTRICTIONS: no animal acts | Rental requests taken starting in August |
| VILLAGE COI NEEDED | YES                                       | Submit with rental request |                              |  |
| COMMITTEE          | P&R Commissioners                         |                            |                              |  |
| STAFF              | JF, GS                                    |                            |                              |  |
| VOLUNTEERS         | WBPD Cadets, HSHS clubs                   |                            |                              |  |
| BUDGET             | \$4500                                    |                            |                              |  |
| SPONSORSHIPS       | YES                                       |                            |                              |  |
| MARKETING          | Flyers, postcard mailing, village website |                            |                              |  |
| SET-UP             | Yes                                       |                            | TIME: 12:00                  |  |
| SCHEDULE           |   |                            |                              |  |
| ACTIVITIES         | Face painter, balloon artist, A&C project |                            |                              |  |
| DECORATIONS        | Yes, at PW                                |                            |                              |  |
| ENTERTAINMENT      |   |                            |                              |  |
| EQUIPMENT          | Sound system, decorations                 |                            |                              |  |
| FOOD               | yes                                       |                            |                              |  |
| PARKING            | HSHS lot                                  |                            |                              |  |
| Pre-reqs.          | Registration required                     |                            |                              |  |
| SECURITY           | N/A                                       |                            |                              |  |
| CONTRACTORS        |   | COI NEEDED: NO             |                              |  |

**PARKS & RECREATION COMMISSION MEETING**  
**AGENDA ITEM SUMMARY SHEET**

| <b>AGENDA ITEM DESCRIPTION</b>   | <b>COMMISSION REVIEW</b>  |
|--|---|
| <b>DISCUSSION – Park Maintenance</b>   | <input type="checkbox"/> Report<br><input checked="" type="checkbox"/> Discussion<br><input checked="" type="checkbox"/> Seeking Feedback<br><u>Meeting Date:</u><br>May 7 2019 |
| <b>BACKGROUND</b>  |   |
| Update on Park maintenance issues from April 2 to May 7th 2019.  |   |
| <b>REQUEST FOR FEEDBACK</b>  |   |
| Staff included the proposal from Hinsdale Nurseries to do the flowers at Borse, Lake Hinsdale & Willow Pond Parks. |   |
| <b>STAFF RECOMMENDATION</b>  |   |

# HINSDALE NURSERIES

INCORPORATED

HINSDALE OFFICE • 7200 S. MADISON, WILLOWBROOK, IL 60527  
(630) 323-1411 • FAX (630) 323-0918

Client Phone: 630-323-8215

Proposal Page 1

## Customer Copy

Date: 4/9/2019  
Type: Landscape  
Order No: 2009665  
Contact: Michael DiCristina  
Phone: 630-323-1411  
mdicristina@hinsdalenurseries.com

**Client:** WILLOWBROOK VILLAGE OF  
7760 QUINCY ST.  
WILLOWBROOK IL 60527

## Special Instructions:

| Date Placed | Job/PO Number | Payment Terms | Tax Authority | Required On | Deliver Via |
|-------------|---------------|---------------|---------------|-------------|-------------|
| 04/09/2019  |               | Net 30 Days   | Use tax       | 04/09/2019  | Pick Up     |

| Qty | UoM | Product | Unit Price | Extended Amt | Tx | ND | WR |
|-----|-----|---------|------------|--------------|----|----|----|
|-----|-----|---------|------------|--------------|----|----|----|

We propose to furnish, deliver, install, and warrant per our plans and specifications the following:

### BORSE PARK

|    |       |   |
|----|-------|---|
| .5 | Hr    | REMOVE PLANTS AS DIRECTED<br>*Remove small, random perennials.* |
| 1  | Ea    | REMOVE DEBRIS AND DISPOSE                                       |
| .5 | Cu Yd | TILL IN BULK ONE STEP SOIL CONDITIONER                          |
| 3  | Ea    | #3 POT BOBO HYDRANGEA   |
| 5  | Ea    | #1 POT SUMMER BEAUTY ORNAMENTAL ONION                           |
| 5  | Ea    | #1 POT HUMMELLO LAMBS EAR                                       |
| 5  | Ea    | #1 POT MOONSHINE YARROW   |
| 3  | Ea    | #1 POT WALKERS LOW CATMINT                                      |

Sub-Total: \$956.50

### WILLOW POND

|   |       |   |
|---|-------|---|
| 1 | Hr    | REMOVE PLANTS AS DIRECTED<br>*Remove small unwanted perennials. Leave larger shrubs.* |
| 1 | Ea    | REMOVE DEBRIS AND DISPOSE   |
| 1 | Cu Yd | TILL IN BULK ONE STEP SOIL CONDITIONER  |
| 5 | Ea    | #3 POT KARL FOERSTER FEATHER REED GRASS   |
| 5 | Ea    | #5 POT INCREDIBALL HYDRANGEA  |
| 3 | Ea    | 24.00in WINE AND ROSES WEIGELA  |
| 7 | Ea    | #1 POT SUMMER BEAUTY ORNAMENTAL ONION   |
| 7 | Ea    | #1 POT HUMMELLO LAMBS EAR   |
| 7 | Ea    | #1 POT MOONSHINE YARROW   |
| 5 | Ea    | #1 POT WALKERS LOW CATMINT  |

Sub-Total: \$2242.00

### LAKE HINSDALE

|    |       |  |
|----|-------|--|
| .5 | Hr    | REMOVE PLANTS AS DIRECTED<br>*Remove all existing plant material.* |
| 1  | Ea    | REMOVE DEBRIS AND DISPOSE  |
| .5 | Cu Yd | TILL IN BULK ONE STEP SOIL CONDITIONER                             |
| 7  | Ea    | #1 POT SUMMER BEAUTY ORNAMENTAL ONION                              |
| 7  | Ea    | #1 POT HUMMELLO LAMBS EAR  |
| 7  | Ea    | #1 POT MOONSHINE YARROW  |
| 5  | Ea    | #1 POT WALKERS LOW CATMINT   |
| 4  | Ea    | #3 POT KARL FOERSTER FEATHER REED GRASS                            |

Sub-Total: \$1001.50

# HINSDALE NURSERIES

INCORPORATED

HINSDALE OFFICE • 7200 S. MADISON, WILLOWBROOK, IL 60527  
(630) 323-1411 • FAX (630) 323-0918

Client Phone: 630-323-8215

Proposal Page 2

## Customer Copy

Date: 4/9/2019  
Type: Landscape  
Order No: 2009665  
Contact: Michael DiCristina  
Phone: 630-323-1411  
mdicristina@hinsdalenurseries.com

**Client:**

**Deliver To / Job Site:**

**Special Instructions:**

WILLOWBROOK VILLAGE OF  
7760 QUINCY ST.  
WILLOWBROOK IL 60527

| Date Placed | Job/PO Number | Payment Terms | Tax Authority | Required On | Deliver Via |
|-------------|---------------|---------------|---------------|-------------|-------------|
| 04/09/2019  |               | Net 30 Days   | Use Tax       | 04/09/2019  | Pick Up     |

---

|               |            |
|---------------|------------|
| Products Amt  | \$4,200.00 |
| Sub-Total     | \$4,200.00 |
| Sales Tax     | \$0.00     |
| Invoice Total | \$4,200.00 |

# HINSDALE NURSERIES

INCORPORATED

HINSDALE OFFICE • 7200 S. MADISON, WILLOWBROOK, IL 60527  
 (630) 323-1411 • FAX (630) 323-0918

Client Phone: 630-323-8215

**Client:**  
 WILLOWBROOK VILLAGE OF  
 7760 QUINCY ST.  
 WILLOWBROOK IL 60527

Proposal Page 3

## Customer Copy

Date: 4/9/2019  
 Type: Landscape  
 Order No: 2009665  
 Contact: Michael DiCristina  
 Phone: 630-323-1411  
 mdicristina@hinsdalenurseries.com

## Deliver To / Job Site:

## Special Instructions:

| Date Placed | Job/PO Number | Payment Terms | Tax Authority | Required On | Deliver Via |
|-------------|---------------|---------------|---------------|-------------|-------------|
| 04/09/2019  |               | Net 30 Days   | Use tax       | 04/09/2019  | Pick Up     |

Respectfully submitted:  
 Hinsdale Nurseries, Inc.

 04/09/2019

Sales Representative Date

Client Date

Accept: The above prices and specifications are hereby accepted.

Hinsdale Nurseries, Inc. is authorized to do the work as specified. Payment will be made as outlined herein.

Terms: 30% deposit is required with authorization to schedule work. Balance of contract will be invoiced and due upon completion. A 1.5% per month finance charge will be added on all amounts unpaid after 30 days from date of invoice.

### IMPORTANT INFORMATION REGARDING UNDERGROUND WIRES, PIPES, AND OTHER UNFORSEEN STRUCTURES.

Hinsdale Nurseries, Inc. shall not be held liable for damage associated with any underground wire, pipe, hose, sprinkler head, or other unmarked/unforeseen structure. Unless an existing underground entity is accurately marked in its entirety in the project location in question, all repairs will be the responsibility of the homeowner. HNI will repair or reimburse for any damage from any negligent act or accident for entities that are found to be accurately marked prior to work being started.

# STACHYS MONNIERI 'HUMMELO'

## HUMMELO LAMBS EAR



|                   |                    |             |             |
|-------------------|--------------------|-------------|-------------|
| Foliage – Spring: | GREEN              | Height:     | 24"         |
| Foliage- Fall:    | GREEN              | Spread:     | 24"         |
| Bloom Period:     | JUNE - JULY        | Growth:     | Moderate    |
| Attracts:         | HUMMINGBIRDS, BEES | Habit:      | LOW GROWING |
| Flower:           | ROSE PINK SPIKES   | Exposure:   | Sun         |
| Soil Type:        | MOIST WELL DRAINED | Fruit Type: | NA          |

Plant in full sun in moderately moist, well-drained soil. Light afternoon shade is beneficial. Remove old blooms to extend bloom time. This stachys is grown for its vivid rose-purple flowers. Use in borders, cottage gardens, or as an interesting edging plant. It also does very well in container plantings. Hummelo can be used as a groundcover as the foliage mounds and will become dense over time. It is a very hardy, very good companion to salvia and grasses.

Native

Salt Tolerant

Clay Tolerant

Winter Interest

Fragrant

Deer Resistant

Bunny Resistant

# CALAMAGROSTIS A. 'KARL FOERSTER'

## KARL FOERSTER FEATHER REED GRASS



|                   |                         |             |          |
|-------------------|-------------------------|-------------|----------|
| Foliage – Spring: | GREEN                   | Height:     | 3'-4'    |
| Foliage- Fall:    | TAN                     | Spread:     | 2'-3'    |
| Bloom Period:     | JULY                    | Growth:     | Moderate |
| Attracts:         | Habit: UPRIGHT CLUMP    |             |          |
| Flower:           | TAN PANICLES            | Exposure:   | Sun      |
| Soil Type:        | MOIST WELL DRAINED, DRY | Fruit Type: | NA       |

Karl Foerster is a popular ornamental grass that is adaptable and low maintenance once established. It can tolerate wet soils, clay soils, and drought once established. It has an upright growth habit. Rosey-green flowerheads bloom in the summer, and turn into tan seedheads that add winter interest. Karl Foerster works well when planted in groups or in a border.

Native  
 Fragrant

Salt Tolerant

Clay Tolerant

Winter Interest

Deer Resistant

Bunny Resistant

# ALLIUM TANGUTICUM 'SUMMER BEAUTY'

## SUMMER BEAUTY ORNAMENTAL ONION



|                   |                         |             |          |
|-------------------|-------------------------|-------------|----------|
| Foliage – Spring: | GREEN                   | Height:     | 12"-18"  |
| Foliage- Fall:    | GREEN                   | Spread:     | 18"-24"  |
| Bloom Period:     | JULY-AUG.               | Growth:     | Moderate |
| Attracts:         | BEES                    | Habit:      | CLUMP    |
| Flower:           | LIGHT PURPLE            | Exposure:   | Sun      |
| Soil Type:        | MOIST WELL DRAINED, DRY | Fruit Type: |          |

Plant in full sun in well drained soil. The deep green foliage is glossy, and is very attractive even without the flowers that appear in July and August. The foliage is persistent, and the flowers do not seed. This is worth planting for the foliage alone. 'Summer Beauty' provides great texture in container plantings.

Native

Salt Tolerant

Clay Tolerant

Winter Interest

Fragrant

Deer Resistant

Bunny Resistant

# WEIGELA FLORIDA 'ALEXANDRA'

## WINE AND ROSES WEIGELA



|                   |                    |             |               |
|-------------------|--------------------|-------------|---------------|
| Foliage – Spring: | PURPLE-GREEN       | Height:     | 4'-5'         |
| Foliage- Fall:    | PURPLE-GREEN       | Spread:     | 4'-5'         |
| Bloom Period:     | MAY-JUNE           | Growth:     | Moderate      |
| Attracts:         | HUMMINGBIRDS       | Habit:      | ROUNDED       |
| Flower:           | ROSE-PINK          | Exposure:   | Sun           |
| Soil Type:        | MOIST WELL DRAINED | Fruit Type: | INCONSPICUOUS |

Wine and Roses is an attractive weigela that makes a great border or grouping. Clusters of rose pink flowers bloom in late spring, and sporadically in late summer. These flowers are attractive to hummingbirds. Glossy leaves are burgundy-green, and keep their color into the fall. Prune after flowering to maintain shape. Wine and Roses is low maintenance once established.

Native

Fragrant

Salt Tolerant

Deer Resistant

Clay Tolerant

Bunny Resistant

Winter Interest

Bunny Resistant

# NEPETA FAASSENII 'WALKER'S LOW'

## WALKERS LOW CATMINT



|                   |                         |             |                          |
|-------------------|-------------------------|-------------|--------------------------|
| Foliage – Spring: | GRAY-GREEN              | Height:     | 18"-24"                  |
| Foliage- Fall:    | GRAY-GREEN              | Spread:     | 18"-24"                  |
| Bloom Period:     | JUNE - AUG.             | Growth:     | Moderate                 |
| Attracts:         | BEES                    | Habit:      | MOUNDING,SPREADING,CLUMP |
| Flower:           | SOFT LAVENDER BLUE      | Exposure:   | Sun                      |
| Soil Type:        | MOIST WELL DRAINED, DRY | Fruit Type: |                          |

**Prolific.** Grows well in sun to part shade in ordinary well-drained soil. Cut or trim back after first bloom and in summer to keep the re-blooms fresh and the plant neat in appearance. The leaves are nicely fragrant. It is easy to grow, and is a great filler plant. This is a good groundcover or border plant, and it does well in containers. It is complimentary to most perennials, and lovely by itself.

Native  
 Fragrant

Salt Tolerant  
 Deer Resistant

Clay Tolerant

Winter Interest  
 Bunny Resistant

# ACHILLEA 'MOONSHINE'

## MOONSHINE YARROW



|                   |                   |             |          |
|-------------------|-------------------|-------------|----------|
| Foliage – Spring: | SILVER-GREEN      | Height:     | 24"      |
| Foliage- Fall:    | SILVER-GREEN      | Spread:     | 24"      |
| Bloom Period:     | JUNE TO SEPT.     | Growth:     | Moderate |
| Attracts:         | BUTTERFLIES, BEES | Habit:      | UPRIGHT  |
| Flower:           | YELLOW            | Exposure:   | Sun      |
| Soil Type:        | DRY               | Fruit Type: | NONE     |

Plant in full sun in well drained to dry soil. It is drought resistant and does not tolerate wet soils. Deadhead to prolong the bloom time. Cut back if appearance gets shaggy, and new growth will emerge. Yarrow makes an excellent cut or dried flower. This attracts butterflies, is deer and rabbit resistant, and provides winter interest if uncut.

Native  
 Fragrant

Salt Tolerant  
 Deer Resistant

Clay Tolerant  
 Deer Resistant

Winter Interest  
 Bunny Resistant

# HYDRANGEA ARBOSCENS 'ABETWO'

## INCREDIBALL HYDRANGEA



|                   |                            |             |               |
|-------------------|----------------------------|-------------|---------------|
| Foliage – Spring: | GREEN                      | Height:     | 4'            |
| Foliage- Fall:    | YELLOW                     | Spread:     | 4'            |
| Bloom Period:     | JUNE-JULY                  | Growth:     | Moderate      |
| Attracts:         |                            | Habit:      | ROUNDED       |
| Flower:           | LIME GREEN TO WHITE TO TAN | Exposure:   | Sun to Shade  |
| Soil Type:        | MOIST, WELL-DRAINED        | Fruit Type: | INCONSPICUOUS |

Incrediball is an improved cultivar of the Annabelle Hydrangea. Bright white flowerheads are larger than on the Annabelle, and the stems are sturdy enough to hold the flowers so they will not get weighted down by rain. Medium-green leaves turn yellow in the fall. Incrediball needs adequate moisture in full sun. It is not drought tolerant. It grows best in an area with morning sun and afternoon shade. A great shrub that makes a standout in the landscape.

Native

Fragrant

Salt Tolerant

Deer Resistant

Clay Tolerant

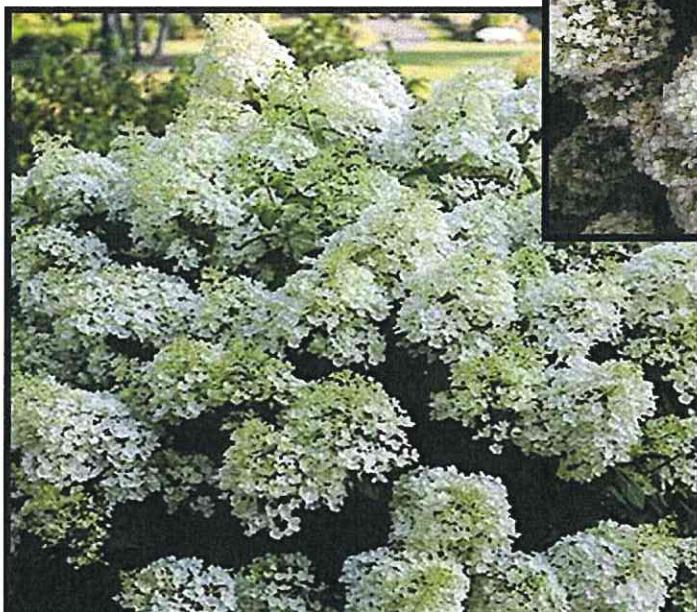
Deer Resistant

Winter Interest

Bunny Resistant

# HYDRANGEA PANICULATA 'ILVOBO'

## BOBO HYDRANGEA



|                   |                           |             |                 |
|-------------------|---------------------------|-------------|-----------------|
| Foliage – Spring: | GREEN                     | Height:     | 3'              |
| Foliage- Fall:    | YELLOW                    | Spread:     | 3'-4'           |
| Bloom Period:     | JULY-SEPTEMBER            | Growth:     | Mod to Fast     |
| Attracts:         |                           |             |                 |
| Flower:           | CREAMY WHITE TO PALE PINK | Habit:      | MOUNDING        |
| Soil Type:        | MOIST, WELL-DRAINED       | Exposure:   | Pt Shade to Sun |
|                   |                           | Fruit Type: |                 |

This dwarf hydrangea is a true show-stopper with creamy white panicles held upright on sturdy stems. Flowers emerge midsummer and continue to grow and lengthen as they bloom. By autumn, the entire shrub will be densely covered in gorgeous flower panicles that begin a color change to pale pink. Its miniature size and compact habit make 'Bobo' a great option for small spaces or the front of a border. This hydrangea blooms on new growth, so if any pruning is done, it should be in late winter/early spring.

Native

Salt Tolerant

Clay Tolerant

Winter Interest

Fragrant

Deer Resistant

Bunny Resistant